

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GYAN VIHAR WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731141
3	SCHOOL CODE (IF APPLICABLE)	11642
4	COMPLETE ADDRESS WITH PIN CODE	SITAPURA EXTENSION, VIDHANI, JAIPUR, RAJASTHAN-303905, JAIPUR, RAJASTHAN - 303905
5	PRINCIPAL NAME	SANDEEP SHANDILYA
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	gvws@mygyanvihar.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9929353310

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gyanviharworld.school/wp-content/uploads/2024/04/2.-School-Affiliation-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://gyanviharworld.school/wp-content/uploads/2024/04/3.-Society-Registration-Certificate-Annexure-II.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gyanviharworld.school/wp-content/uploads/2024/04/4.-NO-OBJECTION-CERTIFICATE-ANNEXURE-III.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://gyanviharworld.school/wp-content/uploads/2024/04/5.-Recognition-Certificate-Annexure-IV.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://gyanviharworld.school/wp-content/uploads/2024/04/6.-Building-Safety-Certificate-ANNEXURE-V.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://gyanviharworld.school/wp-content/uploads/2024/04/7.-Fire-Safety-Certificate-annexure-VI-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://gyanviharworld.school/wp-content/uploads/2024/04/8.-DEO-Certificate-Annexure-VII.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gyanviharworld.school/wp-content/uploads/2024/04/9.-Water-Health-Sanitary-Certificate-Annexure-VIII.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://gyanviharworld.school/wp-content/uploads/2024/04/10.-Fee-Structure-of-the-School-Annexure-IX.pdf
2	ANNUAL ACADEMIC CALENDER	https://gyanviharworld.school/wp-content/uploads/2024/04/11.-ANNUAL-

		ACADEMIC-CALENDAR-ANNEXURE-X.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://gyanviharworld.school/wp-content/uploads/2024/04/12.-List-of-SMC-Annexure-XI.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://gyanviharworld.school/wp-content/uploads/2024/04/13.-List-of-School-PTA-Annexure-XII.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gyanviharworld.school/wp-content/uploads/2024/04/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANDEEP SHANDILYA
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	17
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR NANDAN THAKUR, PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS KALPNA RANDHWA, M.SC. PSYCHOLOGY

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	0	0	0	FIRST BATCH WILL APPEAR IN 2024-2025
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24199
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/xh-uTDiv8?feature=shared